

"Of Making Many Books, There Is No End.." (Ecclesiastes 12:12)

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Bible Study

JOHN'S LETTERS — LIGHTS FOR LIVING by Landrum P. Leavell (Broadman, paperback, 96 pp.).

Here is practical and inspirational help for understanding and teaching the letters of John. The approach is practical exposition, interpreting the teachings of the letters and showing how they apply to Christian living today. Dr. Leavell, former pastor of First Gulfport, is now pastor of First Wichita Falls, Texas.

THE BIBLE AND SPIRITUAL CRITICISM by A. T. Pierson (Baker, 276 pp., \$3.50). Reprint of a book first published many years ago of a series of lectures on the Bible delivered in Exeter Hall in London, 1904. Pierson was a widely known Bible teacher and missionary leader and editor of the "Missionary Review." The lectures deal with the Bible as a book related to the Holy Spirit. These messages magnify the Word of God and its place in Christian witness.

THE MAN FROM GALILEE: A LIFE OF JESUS by George M. Lamsa (Doubleday, \$5.95, 293 pp.). With linguistic and historical accuracy, Dr. Lamsa has applied his knowledge of Aramaic to a new and absorbing presentation of the life of Christ. In these pages he speaks of Jesus not as the distant figure of many traditional biographies, but as a handsome young man of flesh and blood carrying out, through sometimes violent action, his mission of peace. The disciples he pictures as men with human failings of misunderstanding and doubt shared by many today. In this vivid narrative the author reaffirms God's eternal message for the modern world.

OBADIAH by John D. W. Watts (Eerdman, 78 pp., \$3.50). A critical exegical commentary by an outstanding scholar. Will be most helpful to those who want to understand this great Old Testament book.

YOUNG'S LITERAL TRANSLATION OF THE BIBLE by Robert E. Young (Baker, paper, \$4.95). Robert Young was the author of the analytical concordance of the Bible. In 1862, he completed a translation of the Bible made from his own scholarship. Revisions of this came. Baker has now published this translation so that it will be available to modern readers in a day when so many translations have appeared. It is good to have this one from one of the great scholars of the nineteenth century.

THE BOOKS OF RUTH AND ESTHER by C. Reuben Henderson (Baker, 93 pp., paper, \$1.95). Another volume in the Shield Bible study series. When the series is complete they will cover every book of the Bible. Each book is analyzed and there is a discussion of the text paragraph by paragraph. The sections are discussed in the form of messages or sermons with clear outlining, preceptive interpretation, and apt illustrations. This will be a most valuable volume for the average Bible reader as well as the fully trained Bible student or preacher.

LIVING HISTORY OF ISRAEL (Tyndale House, \$4.95). A paraphrase of Joshua, Judges, I and II Samuel, I and II Kings, I and II Chronicles, Ezra, and Nehemiah. The final volume of the Living Bible paraphrases (the culmination of 14 years of labor), this book covers a period of about a thousand years — from the death of Moses until the exile of the Jews to Babylon and, finally, Nehemiah's return to Jerusalem to rebuild the city walls.

LIVING GOSPELS paraphrased by Kenneth N. Taylor (Tyndale House, Special Edition, paperback). Presented in the same fast-moving, direct language as the previous volumes in this series, **LIVING LETTERS** and **LIVING PROPHECIES**.

THE MODERN LANGUAGE NEW TESTAMENT: THE NEW BERKELEY VERSION (Zondervan, 291 pp., \$3.95). A revision of the popular Berkeley Version of the New Testament; rendered in sparkling modern English. Illuminating footnotes and helpful chronological data make the New Testament in the Berkeley Version more meaningful and applicable to the contemporary generation. Adopted by the Gideons International, it is being widely distributed to thousands of servicemen and school children all over the world.

THE LAYMAN'S INTRODUCTION TO THE OLD TESTAMENT by Robert B. Laurin (Judson Press, 160 pp., paper, \$2.95). In this guide to a better understanding of the Old Testament, the author shows how a knowledge of the historical background and structure of various books helps to make clear their message to the reader.

A NEW TESTAMENT COMMENTARY edited by G. C. D. Howley, F. F. Bruce, and H. L. Ellison (Zondervan, 666 pp., \$7.95). Twenty-five evangelical scholars have been enlisted to write this new verse-by-verse commentary on the New Testament. Based on the historical and orthodox belief in the authority of the Holy Scripture, the writers examine the Bible text from a conservative point of view and provide an exegesis of scripture which is up to date and scholarly. The book opens with 130 pages of general articles concerning the authority, text, canon, language, background, and other important matters relative to the New Testament. There is an introduction to every book and then a verse-by-verse, word-by-word exposition. This appears to be a fresh, scholarly, conservative presentation of New Testament truth. The writers are recognized scholars from the United States, Great Britain, and Australia. This is a welcome addition to the conservative commentary field. Modern Bible students will find it to be a tool of great value.

TAPESTRIES OF TRUTH — THE LETTERS OF JOHN by William L. Hendricks (Convention Press, 156 pp.) A study of the book of I John in the new Southern Baptist Convention study course. The author is a professor at Southwestern Baptist Theological Seminary. He presents the message of the book under the motif of the weaver and the tapestries which he is weaving.

YOUTH IN BIBLE STUDY—NEW DYNAMICS by Mancil Ezell (Convention Press, 126 pp., paper, \$1.00). A study course book on Bible study for youth, in the new SBC study course series. The author deals with problems of teaching the Bible to youth. It is not a book on the Bible itself but on the method of presentation by Sunday School teachers and others who teach the Bible.

THE UNITED KINGDOM by Charles F. Pfeiffer (Baker, \$3.95, 92 pp.) This sixth volume in a comprehensive study of the Old Testament done by Dr. Pfeiffer covers the significant period from the time of the Judges to the rending of the kingdom. It is illustrated with black and white photographs.

NEW WAYS OF TEACHING THE OLD STORY by Robert E. Bingham (Broadman, 125 pp., \$3.50).

Aware of rapid changes in communication, church leaders search for new teaching techniques. The author of this book explores new methods — such as team teaching, television, programmed learning, learning centers, and data processing; he lists advantages and disadvantages of each, and insists that no matter the teaching method, we are still dependent on the Holy Spirit for accomplishment.

PAUL AND THE WORLD'S MOST FAMOUS LETTERS by Rosemary Haughton (Abingdon, 110 pp., \$3.75). Why did Paul write? From where? To whom? Why are his letters so important? So famous? And what do they have to do with today? One of England's articulate theological thinkers, in this very beautiful volume, helps the reader find the answers. She describes the times and people, the problems Paul faced, the responses he made. Photographs, maps, activities, bibliography, and index guide are included.

THE WORLD ON TRIAL — STUDIES IN ROMANS by Richard W. DeHaan (Zondervan, 192 pp., \$4.00). A devotional commentary on the book of Romans. The messages are similar to those which art regular heard on the Radio Bible Class. Although it is not made clear where they were first used in that broadcast, they provide a simple clear exposition of every part of this great book.

THE LIFE AND MINISTRY OF OUR LORD by Ray F. Robbins (Convention Press, 210 pp., paper, \$1.25). Volume six of the Bible Survey in the new Southern Baptist Convention study course. This volume presents the life of Christ as presented in the four gospels. Dr. Robbins is a professor at New Orleans Seminary. The book is well written and will be a valuable addition to the new study course series.

OLD TESTAMENT TIMES by R. K. Harrison (Eerdman, 357 pp., \$6.95). The professor of Old Testament at Wycliffe College, the University of Toronto, presents an outstanding survey of Bible lands in Old Testament times. Sections deals with every area which has any relationship to the Old Testament record. Its author is an outstanding scholar but is fully conservative in his theology. In this book, he reveals how that archaeological discoveries throw light on the Old Testament text and record and prove the reliability of the Biblical record. The book deals with the broad social and cultural context of Old Testament times in an untechnical manner. More than one hundred pictures are used to illustrate the volume.

THE WORK OF CHRIST by I. Howard Marshall (Zondervan, 128 pp., paper). An English theologian makes a brief survey of the work of Christ.



At Kindergarten In Japan

SEPTEMBER is the back-to-school month for stateside students, but in Japan the school year begins early in April. With smiles and umbrellas for a rainy day, these preschoolers in Sapporo, a city on Hokkaido Island, arrive at a Baptist church for kindergarten. Baptist kindergartens in Japan minister to thousands of children and their parents.—(Photo by Gerald S. Harvey.)

He sums up the teaching of the New Testament on the work of Christ as a whole so that His death is seen in the context of His earthly life, His resurrection and exultation, and His future coming. The development of New Testament theology is traced and the essential unity of the New Testament presentation of Christ is shown. In this day when many theologians are trying to take away the meaning of the work of Christ, this author seeks to reveal it.

DEUTERONOMY, A FAVORED BOOK OF JESUS by Bernard N. Schneider (Baker, 162 pp., paper, \$2.95).

A fresh new approach to Deuteronomy by a man who believes that God inspired its writing and that Moses was its human author, save for the postscript telling of Moses' death. He says that the book is not a mere repetition of the law of God given in earlier books, but a message for the new generation. The presentation will make the book come alive to the reader, with a better understanding of the times, and the things the new generation faced. It is clear in its outline, and apt in its application.

THE OFFICE OF THE APOSTLE IN THE EARLY CHURCH (Abingdon, 288 pp., \$6.50). The author is a New Testament professor at the University of Marburg in Germany and the translator is a professor of historical theology at Southeastern Seminary in North Carolina. This is a scholarly study of the apostolic office. It begins by analyzing the teachings of Paul and then moves into a study of post-apostolic documents. This is a book for the scholar and not for the average reader. It probably is intended as a reference book in the seminary.

THE HOLY SPIRIT AND HIS GIFTS by J. Oswald Sanders (Zondervan, paperback, 185 pp., \$1.95).

The author presents the doctrine of the Holy Spirit in non-technical language relating the doctrine to its practical implications in the life and experience of the believer. He discusses many of the controversial aspects of the doctrine current today, especially in relation to the baptism and the gifts of the Spirit.

THE BIBLE IN DIALOGUE WITH MODERN MAN by Peter Macky (Word, 219 pp., \$4.95). A presentation of the modern, liberal view of Bible interpretation, denies that the Bible was verbally inspired and that the fundamental position of its inerrancy is correct. Willis is the serious student in knowing exactly what modern liberals believe about the Bible.

DO YOU UNDERSTAND WHAT YOU READ? by H. M. Kuitert, translated by Louis B. Medes (Eerdman, 111 pp., paper, \$1.95). Professor of ethics at the Free University in Amsterdam writes on how to understand the Bible. Deals with scholarly problems involved in understanding what the Bible really means as we read it.

THE CROSS THROUGH THE SCRIPTURES by F. J. Huegel (Bethany Fellowship, 192 pp., paper, \$1.00). Paperback reprint of a book originally published by Zondervan which makes a study of the cross.

THE WONDER OF THE WORD OF GOD? by Evangelist Robert L. Sumner (Biblical Evangelism Press, Brownsburg, Ind., 27 pp., paper, 25c). The author, an independent Baptist evangelist, shows clearly that the Bible teaches that men are saved without baptism. This was presented in a message over radio. Afterward the author was challenged to a debate by a minister of one of the "salvation by water" groups. He includes in this volume his analysis of all the scriptures considered in this discussion. A helpful little volume for those who are disturbed concerning this issue.

MEDITATIONS IN JOHN by August Van Ryn (Loizeau Brothers, 205 pp., \$3.00). A new edition of a book which appeared in 1949. Simple studies on many themes found in the fourth gospel. This writer believes

that John's gospel is unique and he shows some of its immeasurable beauties and glories.

EMIT edited by Richard O. Crane (Tyndale House Publishers, Special Edition, \$1.25). This special magazine issue is printed on the order of a widely read newsmagazine. (In fact, its title is TIME spelled backwards.) It reports the events of Jesus' crucifixion as they might have been reported two thousand years ago, much as TIME, LOOK, or LIFE might report those events today. In this "special issue" EMIT presents an in-depth report on an extraordinary man who has just been executed, a man named Jesus from Nazareth.

THE REVELATION OF SAINT JOHN by Leon Morris (Eerdman, 263 pp., \$4.50). Another volume in the Tindale Bible Commentaries series. Includes a forty-two page introduction and then more than two hundred pages of exposition. The author states in the introduction that he finds it necessary to combine some of the various views of interpretation in order to get the true message of the book.

Preaching

THE MINISTRY OF THE WORD by G. Campbell Morgan (Baker, 252 pp., \$2.95). Another book in the Baker series, **NOTABLE BOOKS ON PREACHING**. G. Campbell Morgan is one of the greatest Bible expositors of the past century. These were messages delivered on the minister and his preaching of the word during the height of the ministry of this great preacher. Every man who must stand in the pulpit to bring a word from God to his people needs to read these pages.

HOW TO PREACH TO PEOPLE'S NEEDS by Edgar N. Jackson (Baker, 188 pp., paper, \$2.50). A book of 17 chapters dealing with preaching the Gospel as a means of meeting the basic human needs. Written by a pastor with long years of experience in preaching and dealing with people.

SERMON OUTLINES FOR SPECIAL DAYS AND OCCASIONS compiled by Charles R. Wood (Kregel, 64 pp., paper, \$1.50). Forty-three sermon outlines on texts from throughout the Bible. Messages are classified by special days for which they are prepared. New Year, Easter, Christmas, Mother's Day, etc.

JESUS CAME PREACHING by George A. Buttrick (Baker, 239 pp., paper, \$2.95). Reprint of the 1931 series of lectures in the Lyman Beecher lectures on Preaching, at Yale University. The original volume was published in 1931. Discusses the preacher, his authority, his preparation, his message, etc.

THE ZONDERVAN PASTOR'S ANNUAL 1971 edited by T. T. Crabtree (Zondervan, 384 pp., \$4.95). The 1971 edition of this popular pastor's manual providing a planned preaching program for the year. In this issue, the editor who is a Baptist pastor in Oklahoma has chosen a number of other preachers to help him in preparing the messages for this year. Dr. Tal Donham, a Baptist pastor in Pine Bluff, Arkansas, has prepared all of the Sunday evening messages. A number of men have assisted in the preparation of the morning messages. This is fresh material, carefully prepared with a theme for each series, Sunday morning, Sunday evening, and Wednesday evening. The Sunday evening sermons for the entire year are based upon the Sermon on the Mount. For several months during the year, the Wednesday evening prayer service deals with the commandments of Christ. The morning messages for February and March and part of April deal with the seven words from the cross. There are special suggestions for funeral services, messages for the Lord's Supper, messages for young people, wedding ceremonies, and other valuable materials. For those who find this type of material helpful, we do not see how a book to the preacher and to the average reader.

ALL THE PARABLES OF JESUS by Robert L. Cargill (Broadman Press, 127 pp., \$2.95).

The author is a former pastor who now is Director of Development at Oklahoma Baptist University. In this book, he searches for the basic reason for and meaning of each of the parables of Jesus. He classifies the parables under five heads, namely: Parables about God, His Kingdom, Duty, Life, and Choice. The expositions are brief, but in each study, the author explains the parable, clarifies it by explaining customs of the day to which it refers, and then seeks the great truth which Jesus was presenting. The applications are clear and the illustrations are most appropriate. While not an exhaustive study of the parables, this one will be most helpful both to the preacher and to the average reader.

DOES THE BIBLE TEACH THAT WATER BAPTISM IS A NECESSARY REQUIREMENT FOR SALVATION? by Evangelist Robert L. Summer (Biblical Evangelism Press, Brownsburg, Ind., 27 pp., paper, 25c).

S. D. Gordon (1859-1936) was not an ordained minister, but he was a man "whose spiritual insight penetrated to the heart of life, and whose oral and written ministry set into motion towering waves of influence which surge relentlessly to the human heart." While working with the YMCA he developed a powerful style of devotional speaking. For four years he visited Orient mission fields and toured Europe on speaking missions. This book is a Treasury of Mr. Gordon's Quiet Talks.

FORTY YEARS WITH THE SILENT BILLION by Frank C. Laubach (Fleming H. Revell, 591 pp., \$6.50). This year is the fortieth anniversary of the beginning of Frank Laubach's crusade against illiteracy. This is the story of that crusade. This book travels with Mr. Laubach to every area of the globe inhabited by the underprivileged illiterate. Mr. Laubach urges Christians everywhere to reach out and volunteer their services and "each one teach one."

BREAK-THROUGH by Tom Rees (Word, 196 pp.). A British evangelist tells the story of a movement which is being felt in England and other areas of the world where Christian people are meeting together regularly in one another's homes to pray, and read the Bible, and discover for themselves exactly what the Christian gospel is. Thousands of these group meetings now are being held. The author calls it an explosive break-through.

Truett. Volume II has sermons from outstanding preachers of the present generation. Thirty-two great sermons are included in the two volumes.

THE SAINT AND HIS SAVIOUR by C. H. Spurgeon (Pilgrim Publications, 334 pp., \$3.95). Another reprint of a great Spurgeon volume by the Pilgrim Publications group which has set as its purpose to reproduce the great Spurgeon volumes of the past century. Their major work is the republication of THE METROPOLITAN PULPIT which is now proceeding volume by volume. At the same time, they are issuing some of the smaller volumes by Spurgeon which include messages on particular subjects. This one includes twelve sermons on the progress of the soul in the knowledge of Jesus. Few men ever have lived who could preach as Spurgeon did. These messages are typical of his depth of understanding of the truths of the word of God and will be a blessing to those who read them.

Missions And Evangelism

RELIGION IN COMMUNIST CHINA by Richard C. Bush, Jr. (Abingdon, 432 pp., \$9.50). What has happened to Christianity and other religions in China? This author tells the story of how Communist China has practically eradicated Christianity in the land. The author has done painstaking research and secured reports from many sources. His picture is not an encouraging one, for it shows what happens when atheistic communism gains control in a land. Much of the book deals with events of the early 1950's, but those are needed to understand the tragic situation today.

THE EVANGELICAL THEOLOGY OF MISSIONS by Harold Lindell (Zondervan, 234 pp., paper, \$2.45). The editor of Christianity Today presents a revised edition of a book published in 1949 under the title A CHRISTIAN PHILOSOPHY OF MISSIONS. He presents the world in which we live and the commission which Christians find themselves committed to by the word of God. As a study of the gospel, the inadequacy of non-Christian religions, the nature and function of the church, the individuals responsibility, eschatological considerations, the work of the Holy Spirit in missions and a relevant faith for the hour. In a time of confused thinking about the world mission task, this is a study which will help bring some clear thinking.

DEALING WITH THE DEVIL by C. S. Lovett (Personal Christianity, 144 pp., \$2.95). Another book in the splendid series of materials for use in training Christians for personal witness. This one deals specifically with Satan and his work and what he does to hinder Christianity and to prevent people from trusting Christ.

CANNIBAL VALLEY by Russell T. Hitt (Zondervan, 233 pp., Illustrated paper, \$1.95).

A paperback reprint of a report on mission work in New Guinea. The book reveals the amazing power of the gospel of Christ in a land of savagery and cannibalism. This is a story of the work of the Christian Missionary Alliance.

INTO HIS OWN by Dr. Jacob Gartens (Christian Literature Crusade, 182 pp., \$1.00). A handbook to aid Christians in their approach to the Jews. Dr. Gartens is a widely known Southern Baptist who long has been active in the field of Jewish evangelism. In this book, he explains customs and beliefs of the Jewish people and presents practical ways for approaching them with the message of the Messiah.

LOTTIE MOON OF CHINA by Lester Summers (Broadman Press 62 pp., \$2.50).

A children's book (primary age) telling something of the childhood, growth into young womanhood, and of some of the great ministry of this outstanding Southern Baptist missionary to China. The book will help give a love for and understanding of foreign mission work.

THE TREASURY OF

The Baptist Record

Largest Circulation of Any Newspaper
Of Any Kind in Mississippi
JOE T. ODLE, Editor

Books

"Of making many books there is no end" said the writer of Ecclesiastes. One is convinced of that when he visits a modern book store or watches the advertisements of new books coming from the press.

This almost can be said of religious books, for there is an endless stream of them coming from many publishers. Some of these come to the Baptist Record for review, although we are not on the list of all publishers nor do we get all that the publishers produce.

However, a large number of books do come to us for review. We seek to give serious reviews of all books we consider important, and at least some attention to most others we receive. A few books come to us which we simply do not feel will be of interest to our readers, and we do not take the time or space for

reviewing them.

During the past several months we have accumulated a mass of books, and our reviews have piled up, so we have decided to make this into a book issue. Some books are classified by subject, but not all have been done that way, and you may find a book on a classified subject in the miscellaneous section. We suggest that you take the time to scan through the whole list. You may find a book that interests you.

All of these books may be procured through the Baptist Book Store in Jackson. If they do not have the book, they can order it for you from the publisher. Please do not order books from the Baptist Record since we have none for sale. We present reviews simply as a service to our readers so that they may know about some of the new books which are appearing.

Is This The Best Way?

Reports come of a scattered few churches voting to discontinue supporting missions through the Cooperative Program.

We understand their motive, and fully recognize their right to take such action, but wonder if this is the best way to accomplish their objective. We think it is not!

It appears that the purpose of such drastic action, is to show disapproval of, and refusal to support some of the things being done by some of the agencies of the Southern Baptist Convention.

Probably, in most cases it is because they strongly disapprove of some of the actions of the Christian Life Commission. It also may be because they feel that some of the seminaries are too liberal. Perhaps, in a few cases it is disapproval of the Sunday School Board. (In this latter case the action does not effect the board since that agency does not receive one penny from the Cooperative Program.)

These churches apparently feel that by cutting off ALL support of Cooperative Program causes, they will help change the situation which they do not like.

We wonder if they correct, and we cannot help but ask if the course they have chosen really is the best way to obtain their objective.

In the first place we wonder if it is wise to cut off support for all mission causes, when only a few are out of line.

We would think that the majority of our people and churches fully approve the work of the Mississippi Baptist Convention Board, or of the Foreign Mission Board. Most would approve much of the other work done through the Cooperative Program.

The Mississippi Baptist Convention Board receives 70% of all Cooperative Program funds coming from the churches. With that money it carries on the state mission program, Christian education, the ministry to

money) just in order to stop support of the few?

Does a father who has one unruly child cut off support of all of them in order to punish and correct the one? Certainly he would be a foolish father who did that. Rather he would make every effort to guide the erring child from his delinquent ways. But he would keep even him, if he is a wise father.

There are problems in Southern Baptist life. The convention has been disturbed in recent years by the appearance of liberalism in some of its programs, and by actions by some agencies which did not meet the approval of a majority of Southern Baptists.

But something is being done about it! The last several conventions have spoken clearly against liberalism, and it is evident that the messengers will continue to make their voice on this subject sound out loud and clear. Liberalism is not gaining ground, but actually losing it in the convention right now. Actions of the Sunday School Board in the past few weeks are clear proof of this.

Neither did the convention remain silent about the Christian Life Commission. The messengers spoke loud and clear to this agency, and even though, upon the appeal of former presidents, the convention tabled motions which would have penalized the commission, and forgave it and asked it to turn to its assigned task, we are of the opinion that the commission got the message. If it did not, it was not listening. The Christian Life Commission will be very foolish indeed if it tries to repeat the disturbing action of last year or anything similar to it. If it should take such an action, it will hear what the convention says next year!

These actions which are helping remove objectionable teachings and activities from Southern Baptist work, were accomplished by messengers from churches which are continuing to support the convention, and thus have a right to speak.

I have no fear for Southern Baptist work at this time. It has not been taken over by liberals, even though some of them are seeking to do so. Nor will it be in the foreseeable future. Conservatives are in control, and it is evident that agencies are listening.

We think that those churches which pull out of the convention, or cut their support, actually are weakening the hands of conservatives who are seeking to maintain control of the convention and its work. Every church is needed, that the work we do approve may continue strong, and that we may have the voice and influence, to direct the convention in the conservative direction in which it has traveled for 125 years. They also are needed to help maintain the part of the tremendous world mission program of the Convention which they do approve.

Why not stay in the fold, and help win the battle?

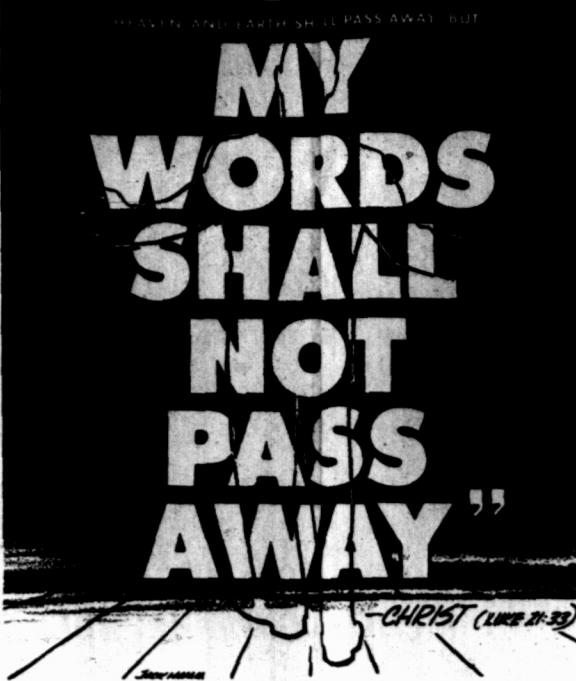
Granted that there are one or two agencies which may have done something which many do not approve, is it wise to cut off support of all the rest, (perhaps 95% of all Cooperative Program

THE EDITORIAL PAGE

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Thursday, September 17, 1970

ALIGNMENT WITH THE ETERNAL



NEWEST BOOKS

SINNERS ANONYMOUS by H. S. Vigevano (Word Books, 170 pp., \$4.95). One writer gives his opinion of what is right with the church and what is wrong with the church and how to right the wrong. He says that Christians must be aware of an honest about the fact that they are all members of Sinner's Anonymous, and also must be aware of God — His life and Spirit and Word — and be open to His movement.

THERE'S NO OTHER WAY by Ernest A. Fitzgerald (Abingdon, 144 pp., \$3.50). In this book the author considers perplexities common to every life. He tells where happiness is to be found, how morality is defined and how love can be overcome.

ALIVE! by Keith Hattenlocker (Warner, 111 pp. paper, \$2.00). The dynamics of discipleship stand out in this fresh look at contemporary Christianity. The author skillfully reveals the gemlike qualities of a life enriched through a personal encounter with Christ.

WHERE ARE YOU, GOD? by David A. Ray (Fleming Revell, \$3.95, 160 pp.) Practical ideas for personal happiness and joyful relationships — with a positive attitude toward life and self, and with God as a life partner.

A HOUSEFUL OF HOPE by Nan Elizabeth Adrian (Judson Press, \$3.95, 128 pp.) When the Adrian family opened their home to persons recovering from mental illness, it became a "houseful of hope." This book tells the story of their experiences with some of the women who came to live with them. The last chapter suggests ways people can help the emotionally ill in their family and community.

THE GO-BETWEEN AND OTHER STORIES by Rino Shina (Judson Press, paper, \$2.95, 128 pp.) Written by a Japanese and set in Japan, these three stories speak to persons everywhere who struggle to find faith and meaning in the face of the complexities of modern life.

DIMENSIONS OF CHRISTIAN WRITING by A. Donald Bell and John C. Merrill (Zondervan, paper, 96 pp., \$1.95) Destinies clearly and with genuine inspiration the various dimensions that determine the quality and effectiveness of religious writing; emphasizes the personal qualities necessary in the writer and the writing habits he must develop.

WHAT'S GOD BEEN DOING ALL THIS TIME by David Allan Hubbard (Regal, 116 pp., paper, \$1.95) A study of God in the light of great words of the gospel such as New Birth, Justification, Eternal Life, Propitiation, Adoption, Sanctification and others. Clear discussion of why and how God provides salvation to men.

SORRY NO GOVERNMENT TODAY edited by Robert E. Walsh (Beacon, 325 pp., \$5.95) A study of the issues involved in the question of the issues vs. the city hall.

LOVE MY CHILDREN by Rose Butler Brown and James W. English (Meredith, 246 pp., \$5.95) Experiences of a Negro educational leader in the race problems of our day.

CREATIVE SOCIAL MINISTRY FOR THE CHURCH by Alpha Walters M. Melton (Broadman, paper, 122 pp.).

The author, Professor of Social Work at Southwestern Seminary, expresses the view that church members can and should follow Jesus' example of attending to the physical needs of the people as well as their spiritual ones.

THE LAMP IN THE WINDOW by Mayris Arvis Wynder (Christian Literature Crusade, paperback, 125 pp., 95 cents).

In this novel, Jennifer, the daughter of a wealthy businessman, can no longer accept the comparative privations of life as a minister's wife. Denise, her daughter, is torn with loyalty to each of her parents.



A Woman's World Reaches Far

Beyond the Ironing Board

Wilda Fancher

toward Arizona.

If you're not of the vintage to imagine the frustration of being six and seven, having new tops, and being confined in the back seat for hours of driving, then you're probably of the vintage to imagine the frustration of the Mom and Dad on the front seat.

Finally, we were nearly there. Mama-like, I kept cluck-cluck-clucking about the unspeakably great sight they were about to see. On the last lap of the journey I noticed they kept winding and re-winding the strings around their tops. I should have known.

We parked, got out, and had to almost bodily escort the two boys over to the observation point. Each took a hurried glance, evidently seeing only a hole in the ground, mumbled something like "Um, hum." Then they scooted like two little white mice back to the parking lot. Why? So they could spin their tops.

I wouldn't be outdone, though. For as long as I wanted, I stood and felt that completely magnificent bigness envelope me again. It was as delicious as I remembered it.

Three lessons I learned from this. First, Mamas and children don't get turned on by the same things. Second, just because children don't enjoy something, it does not follow that Mama's spirits should be dampened.

Third, things are not necessarily in proper perspective with us human beings. Sometimes I, like the boys, stand around spinning tops (as well as my wheels) when I should be breathing—in a Grand Canyon.

Maturity — Christian maturity — is the key, I guess.

I THE BAPTIST FORUM I

More Praise For Pioneer Missions Committee

Dear Dr. Odle:

This letter is in support of the Pioneer Mission Committee work that is being done in the Northern Plains area.

Broadmoor Baptist Church in Jackson has used its church bus to take the Summer Student Missionaries to Rapid City, South Dakota the past two summers. From this point, students went to Montana, Wyoming, and North and South Dakota. Now our church bus is a regular school bus with a 60 miles an hour governor. It takes three days travel getting there and, of course, three days back. Man, that's six (sic) days in that bus! There was plenty of kidding among our church staff as to who would drive. But, let me hasten to say the privilege was mine!

That first year I drove was the highlight of my entire summer. Therefore, when the Pioneer Mission Committee needed transportation to bring the students back this summer, I was ready! It was a long three days out in an empty bus, but the return trip was even better than the previous year.

The first year I took the students. This time I was going after them. They were so excited in telling about their experiences: how this girl and that boy accepted Christ; how this church was started and the Bible school begun; how God's presence was felt in this camp and that camp; how their life was changed by this experience and what they intended to do about it. The singing, Bible study, and Christian fellowship on the bus was unsurpassed.

The people in the North Plains States think very highly of Mississippi Baptists. Time and again I heard the praises of the Pioneer Mission Committee being sung. Yet, for the most part, the Baptist of Mississippi doesn't even know what's going on up there. I, for one, want to tell you that the Pioneer Mission Committee is doing a tremendous job for our Lord.

The Summer Student Mission work is a great program, and if at all possible, I'd recommend every church to sponsor a student or a lot so much in the church budget for one's support.

If the Lord's willing I'm available to drive our church bus each year. Being around these Christian young people "My cup runneth over."

John Bewley
Director of Activities
Broadmoor Church
Jackson, Miss.

Brandon Young People Leave Deep Impression On Connecticut Group

Southern Baptist Friends of Mississippi,

As pastor of The Middlesex Baptist Fellowship, a small Southern Baptist Convention mission of 21 members, located in the Pioneer Home Mission area in Middletown, Conn., I recently faced a major problem. Namely, "How could I, with, at the most, three available workers, possibly conduct a Vacation Bible School for an anticipated fifty children?"

The answer came from the generous hearts of the members of The First Baptist Church of Brandon, Mississippi, and their fine Youth Choir. Rev. Bill Duncan, pastor, Roddy Simmons, Minister of Music, Mrs. Mary Holyfield, and Mrs. Frances Paderewski served as sponsors to bring this Youth Choir to Middletown to assist our Fellowship in performing our summer responsibilities to our community. The major portion on the expense of this mission tour was supplied by the genuine hard work of the members of the choir. These fantastic young people and their sponsors conducted our VBS, did house-to-house visitation and census and sang on the beach, in the schools, in the church services, in the convalescent homes and in the public parks of Middletown. Their contagious happiness and excellent service has eternally indebted us to them. Their superb example of clean, upright, Christian youth has left a lasting impression on the members of our Fellowship and the officials and the people of our city. The Southern Baptists of Mississippi can well be proud of the way that these people have represented you here in Connecticut.

I want to express my "Thank you" to the Baptists of Mississippi for producing a mission-hearted group of people like these and respectfully suggest this sort of practical, positive involvement for other choirs and groups seeking to serve our Lord Jesus Christ.

A. A. Johnston, Pastor
Middlesex Baptist Fellowship
Post Office Box 942
Middletown, Conn. 06457

The Baptist Record

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"Of Making Many Books There Is No End..." (Ecclesiastes 12:12)

Sunday School Commentaries

BROADMAN COMMENTS by Donald Ackland, Vernon Elmore, T. Verner Owens, Alice Cheavens, and Mary Frances Owens (Broadman, 263 pp.) Five authors have prepared these comments on the International Sunday School Lessons, January-August, 1971. For each lesson there is a practical, specific, easy-to-use teaching plan; clearly organized and stimulating exposition of Bible material; and brief outlines, bibliographies, and visual aid suggestions.

STUDYING ADULT LIFE AND WORK LESSONS, Oct.-Dec., 1970 by H. H. Hobbs (Convention Press, 123 pp., paperback, \$1.25). Expository treatment of Life and Work lessons for this quarter. Each lesson contains an introduction, examination of background materials and Scripture passages, and an outline. Greek and Hebrew words are explained, the central teaching is clarified, and its truth applied to life.

BROADMAN COMMENTS, Oct.-Dec., 1970, by Howard P. Colson and Caroline D. Henderson (Broadman, paperback, \$1.25). Commentary on International Sunday School Lessons, Fourth Quarter, 1970. Gives practical, easy-to-use teaching plan for each lesson, with Bible text, life-centered introduction, ideas for applying the lesson to life, selected bibliographies, and visual aid suggestions.

ADULT LIFE AND WORK LESSON ANNUAL 1970-1971 (Convention Press, 410 pp., \$3.25).

Ten writers have been enlisted in the preparation of this lesson annual covering the Life and Work Lesson for the new Sunday School year beginning October 4. The writers are listed on the flyleaf and on the back cover and evidently are presented in the order of their writing. All are Southern Baptist, and include pastors, professors, a college administrator, an editor, and two ladies whose positions are not made clear. Each lesson is divided into three sections: "Understanding the Bible Text"; "Bible Truth in Action"; and "Teaching the Bible Lesson". The lesson material is clear and outlined and should not be difficult to use.

Death

JESUS STOOD BY US by Helen Reagan Smith (Broadman, 143 pp., \$3.75). What happens when death comes and takes away a loved one? How can the individual live through this experience? The author lost three loved ones, an aunt who had been as a mother, a son who was killed in an air crash, and a husband who died of a heart attack. All of these occurred within a few months. Where is God? Where is hope? Where can the Christian find help? In this moving book, the author tells the inspiring triumphs over tragedy of families who have lost love ones, including those who have lost sons in Viet Nam. The strength which only God can give, the reality of the presence of the Lord Jesus Christ, and the way to victory through the valley of the shadow is clearly depicted in these moving pages. Only one who had passed through the valley of the shadow herself could have written so effectively and so meaningfully. This book will prove helpful in multitudes of homes. We can think of many places where we would have liked to have had it to help people in a time of need.

THE WILL OF GOD and ARE YOU AFRAID TO DIE? by Arthur House Stainback (Le Roi Publishers, 56 pp.). The author deals with the will of God from the standpoint of the intentional, the circumstantial, the permissive and the ultimate will of God and then closes with a discussion of "are you afraid to die?"

THE VIEW FROM A HEARSE by Joseph Bayly (David C. Cook, 95 pp., paper, 95c). A new edition of a book which discusses the meaning of death, what it means to the dying and what it means to those who are left behind. The author has seen three of his sons die. This led him to write this book which deals frankly concerning and with deep understanding of the meaning of death.

ON THE OTHER SIDE OF SORROW by Robert E. Goodrich, Jr. (Word Books, 31 pp.) This small book is beautifully written and beautifully bound. "On the other side of sorrow," says the author, "is the strength of a new quality in our life." And concerning death, he reminds us that Jesus said, "I will see you again."

GOD'S ANSWER TO SUICIDE by Warren H. Rush (Vantage, 105 pp., \$3.50). The pastor of a Baptist church in Tallahassee, Florida, discusses the problem of suicide, why people take their lives and what the church can do about it. His church, the Parkway Baptist Church of Tallahassee, installed a special code-a-phone listed as suicide help. A three minute recorded message is given to those who call. The messages are changed

each Friday and are directed toward individuals contemplating suicide. Thirty of the messages are printed in the book. After six months of this listing, an average of one hundred calls a day come to this number. This book will be helpful to pastors and church leaders in dealing with this problem of modern life.

Biography

GOD'S SUPER SALESMAN by Bob Harrington (Broadman, 175 pp., \$4.95). Dr. Bob Harrington has gained worldwide fame as "the chaplain of Bourbon Street" in New Orleans. In this book, he tells the story of how he entered the ministry and came to become a worker in the famed fun section of New Orleans. The book explains what he believes about his ministry, how he approaches people for Christ, and stories from his experiences. The book is profusely illustrated, and the reader will find each page fascinating and challenging. He will learn that "wherever there is a pocket of sin, there is a mission field, and the nearest Christian to it is a missionary."

SOMEBODY SAY GLORY! by The Lang Sisters (Fleming Revell, paperback, \$1.95, 127 pp.) The personal story of three attractive, selected sisters — Betty, Babs, and Cheri Lang — whose budding career in secular recording, television, and night clubs was broken up when one of them became a Christian. Each girl tells her part of the story. They now sing and witness at conferences, conventions, and crusades in the U.S. and have sung in religious concerts in Europe.

GEORGE WHITEFIELD by Arnold Dallimore (Puritan, 568 pp., \$7.50). Arnold Dallimore's new Life of Whitefield provides a splendid combination of three things — the biography, the wider canvas of 18th-Century history, and the underlying spiritual springs of power. It is the first major Life of the evangelist to appear in the 20th Century.

JOHN WESLEY and THE CHURCH OF ENGLAND by Frank Baker (Abingdon, 422 pp., \$14.50). Beginning with the early years at Epworth rectory, Frank Baker traces John Wesley's intense involvement with the Church of England. The book tells of Wesley's reluctance to break with the Anglican Church on the one hand, and his resolution to follow the dictates of his conscience on the other.

Prophecy

LAST THINGS edited by H. Leo Eddie (Zondervan, 159 pp., \$3.95). A symposium of prophetic messages. Dr. Eddie has collected messages from such men as Billy Graham, Bernard Ram, W. R. White, Grady Cothen, and others to discuss issues and problems related to the doctrine of last things. This is not an ordinary book which lays out a calendar of things which are to come, but rather a theological discussion of the philosophy and theology of great scriptural trouble.

666 By SALEM KIRBAN (Salem Kirban Inc., 265 pp., paper, \$2.95). A novel based upon events of prophecy of things which are to come in connection with the close of this world's history and the Second Coming of Christ. The book is based upon the belief that there will be a rapture when Christians will be taken out of the world and that this will be followed by a seven year period of tribulation and trial with the rise of the anti-Christ and other startling events. The book is unusual and its ideas will be rejected by those who do not understand or believe in prophetic truth.

But for any reader it will present startling and amazing facts about what may be expected in the future as Bible prophecy is fulfilled.

THE SECOND COMING IS AT THE END by John Dynes Weaver (Exposition, 95 pp., \$4.00). The author says that the second coming is not the end but actually a new beginning for man kind. The book is a study of truths presented in the book of Revelations along with other passages relating to the second coming of Christ.

RETHINKING THE RAPTURE by E. Schuyler English (Loizeau Brothers, 123 pp., paper, \$1.50). An examination of what the scriptures teach as to the time of the translation of the church in relation to the tribulation. One of the most respected conservative scholars of our day discusses the various viewpoints concerning some of the events prophesied for the future. Dr. English's vast knowledge of the scriptures and his incisive thinking clearly defend his position that the rapture of the church will take place before the great tribulation. He shows how that once this truth is seen all difficulties vanish and all the scriptures that pertain to this subject fall into place in a perfectly clear and beautifully concise picture of God's dealing with his people in the future.

LIVE CHRISTIAN LIVE by Donald H. Gill (Regal, 163 pp., paper, 95c). Thirteen chapters on the varied problems and opportunities of Christian living. Practical, challenging, helpful.

A CALL TO CHRISTIAN CHARACTER ed. by Bruce Shelley (Zondervan, 166 pp., \$4.95). Eleven evangelical scholars join forces to analyze "the contemporary crisis of plenty." This book is written to call Christians to face up to the problems besetting the church: "How can we live the Christian life in the modern world?"

YEARNING TO LIVE by Eugenia Price (Lippincott Co., 160 pp., \$3.95).



Deans Of Religious Education

ERNEST J. LOESSNER (right), newly inaugurated Dean of the School of Religious Education at Southern Seminary in Louisville, Ky., looks over the program for the inauguration with the only other men who have served as dean of the religious education school. They are Gaines S. Dobbins (left), who was the first dean of the school from 1953 until his retirement in 1966, and Allen W. Graves (center), who served as dean from 1966 until 1969 when he was shifted to Administrative Dean of the seminary. The inauguration took place on the fiftieth anniversary of Dobbins' arrival at Southern Seminary to teach. Dobbins is 84 and now living in Birmingham, Ala., where he is still active as a minister. Southern Seminary in 1906 was the first Southern Baptist seminary to offer courses in religious education.

man who knows today's youth deals with such issues as prophecy, Israel, Russia, Rome, the Arabs, Babylon, World War III, and other issues. This is a readable book written by a man who has taken the time to do wide study of the teaching of the Bible concerning prophecy. Those who would cast aside the dry theological tone will find this book alive and stimulating.

THE A B C 'S OF THE PROPHETIC SCRIPTURES by George H. Clement (Broadman, 64 pp., paper). A Canadian Baptist pastor rejects the premillennial view of prophecy. He claims that much of the modern, theological prophecy came from the Scofield Bible. In twelve brief chapters, he shows his reason for espousing what probably should be classed as the amillennial view.

PROFILES OF PROPHECY by S. Franklin Logsdon (Zondervan, 128 pp., paper, 95c). Twenty-three chapters on basic issues of prophetic truth. Considers such subjects as the tribulation, judgment seat of Christ, Russia's inevitable doom, the anti-Christ, and many others. The book will answer many questions which people have concerning problems relating to the future.

I PREDICT by Salem Kirban (Salem Kirban Inc., paper, 104 large pages, \$4.95). An amazing presentation of world conditions and problems and presenting the author's predictions as to what is ahead for America and the world. He suggests that the world is headed for irreversible disaster and presents the second coming of Christ as the only hope for mankind and of course, this provides hope for those who are saved. In the back of the book in a sealed envelope, he even suggests dates when some of the events will come. The book is shocking and alarming. It reveals a wide knowledge of world conditions. Many will scoff at some of the things he says, but the book will provoke thought and a study of the word of God.

Christian Living

SEASONINGS by Vance Havner (Revell, 127 pp., \$3.50). No preacher among Southern Baptists today can dig deeper into spiritual truth and come up with richer treasure in homely, down-to-earth words than can this great witness of our Lord. In simple homies story, in illustrations out of his own life, and in rich exposition of the meaning of God's word, he speaks to the hearts of his readers. Every page is filled with messages that strike home. These chapters will be atomic to preacher and layman alike to help them as they face the problems of today's complex world. There is challenge, inspiration, and humor to whet the appetite for the word of God.

HELPING EACH OTHER BE HUMAN by R. Lofton Hudson (Word Books, \$4.95, 189 pp.) In a time of many crises, how can human beings reach their greatest potential, and help each other in that process? This book doesn't attempt to solve all the world's problems or even part of them, but it has a great deal to say about working them out — getting along with each other.

FACING THE ISSUES II by William J. Krutz and Philip F. DiCicco (Baker, 140 pp., \$1.25). Many issues face the modern Christian. These authors present materials which well may be used in discussion groups to explore their meaning. This volume includes such subjects as church taxation, the sex barge, the generation gap, total abstinence, money, racial equality, and others. There are thirteen of the discussion subjects with a raising of the issue, a quest to see what the Bible says, and questions to raise discussion.

FAITH FOR A SECULAR WORLD by Myron Augsburger (Word, 96 pp., \$2.95). The author, president of Eastern Mennonite College, pinpoints the barriers between men and meaningful faith and destroys them with the truth of the word of God. He deals with such subjects as freedom, the conscience, prayer, forgiveness, joy, love, justice, and other subjects from every day Christian living. He challenges Christians to be what God wants him to be.

A MORE EXCELLENT WAY by Chester A. Pennington (Abingdon, 48 pp., \$2.25). A gift book edition of a meditation on the thirteenth chapter of I Corinthians, beautifully illustrated with many attractive paintings or drawings.

YEARNING TO LIVE by Eugenia Price (Lippincott Co., 160 pp., \$3.95).

Youth

WE'RE HOLDING YOUR SON (Good News Publishers, One Evening Condensed Book, paperback, 95c, 68 pp.).

This is a paperback, shortened edition of the book published in 1969. It gives graphic descriptions of cases of delinquency of young boys and girls. It gives words of counsel for parents — what to do when a child is detained, when the police call to say, "We're holding your son."

WILL THE OLD BOB TURNBULL PLEASE DROP DEAD by Bob Turnbull (David C. Cook, 93 pp., paper, 95c) The story of how an actor found Christ and turned from his old life to become a chaplain to young people at Waikiki Beach in Hawaii. Dramatic, striking, appealing presentation of how Christ meets needs in the lives of today's youth. This book is written for youth and I believe they will go for it.

KID STUFF compiled by Eleano L. Doan (Regal, 124 pp., paper, 95c) 235 quotes from the younger set at home, at Sunday school, at play, wherever you find them. Compiled from Gospel Light's "Teach" magazine. Clever and amusing sayings from the lips of children. Numerous amusing cartoons are included.

HIGH ON THE CAMPUS by Gordon R. McLean and Haskell Bowen (Tyndale House, paper, 122 pp.). A frank discussion of the question: "Student drug abuse — is there an answer?" Foreword by Art Linkletter.

SEX IS NOT SINFUL by Jack Wyrtsen (Zondervan, 64 pp., paper, 95c). A Biblical view of the sex revolution. This popular worker with youth who is known and loved across the nation talks to young people about getting the wrong answers to right questions. He shows the right and wrong views of sex and talks very frankly with young people about what they should do and should not do about it. This is a book which tells it like it is as it deals with courtship, petting, marriage, and other problems confronting youth. This will be a most helpful book to put in the hands of today's young people.

Miscellaneous

HOW HIGH ARE THE STARS? by William Cannon (Broadman, 192 pp., \$4.50). This new novel — contemporary, fast-paced, exciting — is a modern counterpart to an all-time religious best-seller, *In His Steps*. An astronaut sets out to find the answer to his question, "Can a man live a year of his life entirely within the will of God?" The author is a native Mississippian; his first job was as newspaper reporter for the *Meridian Star*. Presently he is editor of inspirational books for Broadman Press.

DIARY OF HOPE by Lucy Gray, with Preface by Eugenia Price (Baker, 128 pp., \$2.95) Reflections of an alcoholic's wife. As Miss Price says, the book "rings with reality, with honesty, with love. It is the altogether touching outpouring of one woman's thoughts — at once buoyant and hopeful and prickly with despair."

GOD VENTURES compiled by Irene Burk Harrell (Word Books, 131 pp., \$3.25). The experiences related in this book are the true stories of people with whom God has worked and who have worked with God. Prison cell, cannibal jungle, parsonage, newspaper office, ice - pan off the Newfoundland coast, or life-raft on the Pacific — no place is too dark, or too far away, too terrible, or too ordinary for God. He is still at work in his world.

LOOK AT THE FAMILY NOW by Hazel G. Werner (Abingdon, paper, \$2.45, 188 pp.) The modern family suffers from over - permissiveness. This book emphasizes the importance of mutual love and a sound religious faith, as concerned parents try to give children proper guidance without living their lives for them.

WHEN THE MINISTER IS A WOMAN by Elsie Gibson (Holt, Rinehart, and Winston, Inc., \$4.95, 173 pp.) The writer is a minister of the United Church of Christ. Heavily anecdotal, her book reflects the experiences of single, married, and widowed women who have served as ministers in a large number of denominations. It is the first report on what these women have done, and how they evaluate their experiences.

BIRTH CONTROL AND THE CHRISTIAN edited by Walter O. Spitzer and Carlyle L. Saylor (Tyndale House, 590 pp., \$3.95). Birth control, abortion, sexual ethics, and related subjects are in the forefront of discussion in this sex oriented age. The Christian cannot avoid issues involved with them. Facing this, and the problems it raises for Christian leaders, the Christian Medical Society and Christianity Today joined as co-sponsors of a Protestant Symposium on The Control of Human Reproduction.

The consultation was held in New Hampshire in 1968. Out of the meeting came the papers which have been compiled for this volume. Speakers (and writers) are outstanding men both in the field of medicine and theology. The meeting sought to find the Biblical and moral basis for a Christian position on birth control, abortion, sex in marriage, adultery, etc. The book is comprehensive, and reveals the points of view of several religious groups. Those giving serious study to this problem will find this an invaluable volume.

GOD IN THE CLASSROOM edited by Marjorie E. Cook Adams (Good News Publishers, One Evening Condensed Book, paper, 50 cents, 95 pp.) Telling true life experiences in the secular schools, this book shows how educators can be a mighty force for good.

INTRIGUE IN THE HIGH COURT by Thomas D. Parks, (Good News Publishers, One Evening Condensed Book, paper, 50 cents, 94 pp.) The story of how an actor found Christ and turned from his old life to become a chaplain to young people at Waikiki Beach in Hawaii. Dramatic, striking, appealing presentation of how Christ meets needs in the lives of today's youth. This book is written for youth and I believe they will go for it.

THE GREEN LETTERS by Miles J. Stanford (Living Spring Press, G. P. O. Box 5074, Hong Kong, paper, 95 pp., 95c) Principles of spiritual growth, as centered in Romans 6, 7, and 8.

HEARTBEATS EMERGING FROM ENCOUNTERS IN PRAYER by John M. Drescher (Zondervan, 127 pp., \$3.50) A total of nearly 150 provocative, personal prayer poems.

INSPIRING POEMS by C. B. Eavey (Zondervan, paperback, 95c, 96 pp.) An anthology of more than 100 selections of enduring poetic works by such famous writers as Frances Ridley Havergal, Martin Luther, Isaac Watts, Charles Wesley, and Fanny Crosby.

I WISH I HAD KNOWN (Zondervan, paperback, 95 pp., 95 cents) Thirteen Christians describe misunderstandings they had about the Christian way of life. The anonymous young authors tell of the bigotry, hypocrisy, double standards, and other issues that "bugged" them, and how they learned to follow Christ and not just to try to imitate other Christians.

LORD, BE WITH by Herbert Brokering (Concordia, paper, \$1.50, 185 pp.) A new book for everyday events and people. Prayers for garbage collectors, comedians, and reckless drivers. Prayers about honest courts, long weekends, and new nations. Prayers in everyday language about things we often forget to pray for. The writer, a pastor, has created a free-verse text that stirs the heart of the reader.

FACING TODAY'S PROBLEMS (Scripture Press, 192 pp., paper, \$1.25). A discussion of the problems facing modern Christians. Included are discussions of the alienated generation, drugs, crime and violence, sex, divorce and abortion, humanism and secularism, materialism and hedonism, non-involvement, racism, and pollution. Outstanding Christian evangelicals have written on these problems.

ARE ANGELS FOR REAL? by William R. Orr (Scripture Press, 32 pp., paper, 95c). A small booklet which discusses what the Bible says about angels.



First On The Scene At BMC

AS RESIDENCE HALLS of Blue Mountain College opened on Monday and Tuesday, September 7 and 8, these members of the Junior Class were the first to arrive in order to welcome all new students and participate in special activities of Society Rush Week, which officially began on Tuesday, September 8. Left to right: Regina Thompson, Pontotoc; Lynette Garner, Ripley; and Jimi Castle, Pontotoc.

Names In The News

Jerry Gale King, William Carey College's associate professor of business and economics, has received his certificate ranking him as a Certified Public Accountant. King joined the Carey faculty last year for the 1969-70 school year, following his completion of all of the requirements for the PhD in business and economics from the University of Southern Mississippi, except the written exams and dissertation.

Patricia Hickman, daughter of Mr. and Mrs. Wayford H. Hickman of Wiggins, has been named to the Freshman Honors Program for the fall at Wm. Carey College. Patricia recently graduated from Stone High School ranking third in her graduating class.

John A. Cooper has accepted a call as minister of education and youth for East McComb Church, McComb.

He moved to McComb from First Church, Ponchatoula, Louisiana, where he had been for the past three years. Mr. Cooper is a native of Andalusia, Alabama, a graduate of Mississippi College and New Orleans Seminary. He was ordained a minister by First Church, Ponchatoula, Louisiana. Mrs. Cooper is the former Alice Ann Smallwood of Hartsville, Alabama. Rev. Jimmy G. McGee is pastor of East McComb Church.

Clifford E. Mullen was licensed Sept. 6 to preach the gospel, by Ackerman Church. He brought the message in the evening service. He is the son of Mr. and Mrs. E. M. Mullen and is presently a junior in High School. Rev. Dan Thompson is Ackerman pastor.



Choral Reading Clinic Clarke College, Newton

Friday, September 25, 1970

WHAT TYPES OF MUSIC AT WHICH TIMES?

Morning—Christmas and Other Seasonal Music
Afternoon—General Anthems and Spirituals (also collections)
Evening—"New Sound" music (folk, etc.)

SCHEDULE:

Morning:
9:00 Registration, Coffee and Donuts (Music Building, pictured above)
9:15 Welcome and Instructions
9:30 Read Christmas Music (Other seasonal music)
12:00 Lunch in College Cafeteria
Afternoon:
1:30 Read General Anthems, Spirituals, Collections
4:30 Break for Supper
5:00 Supper in College Cafeteria
Evening:
6:30 Read Through "New Sound" Music
8:30 Dismiss

HIGHLIGHTS:

- About 25 ministers of music from across Mississippi have been enlisted to conduct 3 to 5 anthems each.
- Each minister of music who attends will receive free music from the session(s) he attends. (Some of the music will be on consignment).
- A small reading choir will assist directors in singing through the selections.
- Several publishers will have music displays at the clinic, as well as their representatives.
- In case a minister of music needs to remain overnight, we suggest the Woodlawn Courts, Newton.

This reading clinic is sponsored jointly by the Music Department, Clarke College, James McElroy, pictured, Choral Director, and the Church Music Department, Mississippi Baptist Convention Board, Dan C. Hall, Director.

Child Care Consultant Appraises Village: "The Best I Have Seen, Anywhere, Any Time"

The administration at The Baptist Children's Village in Jackson has received the substance of a report made to trustees and administration by Dr. Alan Keith-Lucas, child care consultant and distinguished alumni professor of social work at the University of North Carolina.

Dr. Keith-Lucas, recognized by many as America's foremost authority on group child care made the first in a series of annual appraisal and evaluation visits to the Village campus in July for the purpose of studying and criticizing the efforts of Mississippi Baptist child care and making helpful suggestions for the improvement of the program.

According to Village authority, Dr. Keith-Lucas has expended a major portion of his time during the past 22

years in visits and evaluations such as he performed at The Baptist Children's Village this summer.

It was pointed out that he lived in a cottage among the children during the course of this visit and undertook to study the Village and its ministry "through the eyes of a child".

In reporting to the administration and trustees on his findings, Dr. Keith-Lucas emphasized his favorable impression on the full-time program of music, remedial reading, recreation and other facets of emotional and spiritual therapy which presently occupy a major share of the time and effort of the Village staff.

Dr. Keith-Lucas was quoted as saying that he found these activities, and the results being obtained from them "absolutely miraculous", adding that he had never seen anything approaching the Village program in these areas anywhere. His comment upon physical facilities at The Baptist Children's Village was "The best I have seen anywhere, any time."

According to his report, Village

children are remarkable for their lack of rebellion, they are not "scared", they feel trusted, and they do not "feel different".

In closing his report, Dr. Keith-Lucas stated that if he were asked to describe The Baptist Children's Village in one sentence, he would characterize the agency as "a basically good Christian community without too much discipline and regimentation."

In commenting on the visit and report of Dr. Keith-Lucas, Superintendent Paul N. Nunnery of the Village stated that the entire staff joined the Board of Trustees in expressions of gratitude to Baptists and friends of children in Mississippi who continue to make possible a Christian child care ministry which has been found to be both compassionate and helpful in very essential areas by an authority of the stature of Dr. Alan Keith-Lucas.

According to Superintendent Nunnery, the staff at the Village has been

honored simply to host such a visit, and the staff desires all Baptists in Mississippi to share in its feelings of satisfaction and thanksgiving for the favorable impressions and reactions which its children and its facilities continue to manifest among knowledgeable people.

3 Tutwiler Men

Feed 70 At Fish Fry

The fish are biting in the Mississippi Delta. Proof of their ability as fishermen was demonstrated Monday evening, September 7, at the Tutwiler park, when Rev. Paul Hunter, pastor of Tutwiler Baptist Church and two of his laymen, James and Norris Martindale, supplied the fish at a fish fry attended by some seventy adults at the church.

According to Superintendent Nunnery, the staff at the Village has been

WHAT'S SO SPECIAL ABOUT OCT. 1?

Why is October 1 a vital date for your church? October 1 is the last day your pastor or church staff member can enroll in the new Group Insurance Program without proving "good health." There is so much in this program that a lack of space keeps us from detailing it. You can learn about all the benefits of the Group Insurance Program, the term life insurance, family benefits, and disability income protection, from a booklet we will send you. All we ask is that your church take a look. We believe you will agree that this Program is extremely vital for your church. Don't wait. October 1 is almost here.



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September 14, 1970

PROGRESS REPORT TO MAINE INSURANCE COMPANY POLICYHOLDERS

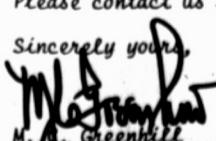
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Sincerely yours,

M. C. Greenhill



"The Noxapater Raider" Invades North Carolina

By Toby Druin

For hundreds of persons in North Carolina's "Variety Vacationland" the last two years, the "church" has been a boyish young man adorned by a long crop of black hair with side burns to match, an infectious smile and known by the uncommon alias "Noxapater."

Since the fall of 1968, Ronnie Boswell has seen more of North Carolina—especially the vacation and tourist attractions—than most Tar Heels. A US-2 missionary sponsored by the Home Mission Board of the Southern Baptist Convention and the Baptist State Convention, Boswell has seen duty on the Jacksonville beaches while working with the military ministries of the state convention, has served two skiing seasons with the Resort Area Ministries (RAM) near Boone, spent last summer at Lake Norman with the Area Resort Ministry (ARM) of First Church, Mooresville; and this summer worked at Koinonia Coffee House at Atlantic Beach and on the beaches near Morehead City for Bogue Banks Resort Ministries.

A few weeks ago Boswell packed up his Corvair and headed home for Noxapater, Miss., (hence the nickname).

name) and a visit with his parents, Mr. and Mrs. Cecil Boswell. He was to be back in North Carolina for Home Missions Week at Ridgecrest. This fall he will be a student at Southern Seminary preparing for a pastoral or student ministry.

Noxapater, Boswell summed up the two years as a Tar Heel as educational and profitable, though the latter was not from a financial standpoint (US-2 missionaries are paid only \$30 weekly and usually arrange with local churches for living accommodations.)

"It's been very educational," he said. "I've worked in three different areas of the state and been in contact with a great variety of people. It has required a diversity of approaches because of the diversity of ministries. It seemed that what worked at the ski resorts had to be changed for those at the lake and the same was true this summer at Atlantic Beach."

"But it provided great freedom to express my interests and opportunity to put my ideas into practice."

"The greatest thing about the US-2 program is that it takes the enthusiasm of the college student and his originality and gives him the opportunity to put them into use."

The memories of this summer, naturally, are most fresh in his mind. He worked at Koinonia Coffee House at Atlantic Beach in the evenings and during the day visited the campgrounds along the beach, counseling with campers and urging attendance at worship services he led at two locations on Sunday. The coffee house and beach ministries are sponsored by Bogue Banks Resort Ministries, a cooperative effort of several Morehead City churches.

Much of Boswell's counseling time, both on the beach and in the coffee house was spent with young people on drugs. Many were runaways from home.

The experience helped him sympathize, somewhat, he said, with the problems of the young people he met, most of whom came from rather well-to-do backgrounds and whose parents have no concepts but materialism. Many, he said, have lost faith in parents who hold church offices and positions and resort to almost any methods in their business practices.

They have also lost faith, he said, in law enforcement officials who arrest young people on false charges and set excessive bail simply because

more respected citizens object to long hair.

But he admitted he had little sympathy for young people whose rebellion takes them away from the church—especially Baptist young people who choose to get out.

"I really get ticked-off at kids who get disgusted and leave the church," he said. "As Baptists we have the freedom to make the changes we feel need to be made."

Boswell further refined his view of the salvation experience and personal witnessing efforts during his stay in North Carolina.

"My soul is me," he said. "If you don't want to mess around with me (as a person—possibly even with long hair), don't worry about my soul. For too long we have looked at our 'soul' as a little box inside us, and worked to send that little box on to heaven. My soul is me—all of me."

MC Registers 3,223 In 69-70

Mississippi College registered a total of 3,223 students for the 1969-70 school session according to figures released by Registrar Troy Mohon.

The 3,223 total was enrollment for the entire 12-month session. Registration for the regular nine-month session totaled 2,766, while 1,154 were enrolled during the summer school, including 457 who were not in school during the regular year.

Broken down into class categories, the 12-month figure included 531 freshmen, 419 sophomores, 661 juniors, 582 seniors, 802 graduate students and 225 in the special student category.

According to the registrar's figures, 2,358 students were registered for the first semester of 1969-70, with 406 new students coming in second semester, 351 newcomers registering for the first summer term, and 106 for the second summer term.

Compared with the previous year, the regular session showed an increase, while the summer school was down slightly.

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SUNDAY SCHOOL LESSON

THE INTERNATIONAL LESSON A Spiritual Pilgrimage

By Clifton J. Allen
Genesis 27:28; 32: 46:1-3

The story of Jacob is central in the book of Genesis. He was the true successor to Abraham, Isaac being the connecting link between them. God demonstrated in the life of Jacob the power of his transforming grace and the wisdom of his election of Jacob to become Israel. We need, therefore, to see in the life of Jacob the working out of God's purpose. In order to do this, we appropriately think of Jacob's life as a spiritual pilgrimage. He was an unpromising prospect. But God confronted him at Bethel, judged and tested and guided him in Haran, and changed him at Peniel.

The Lesson Explained JACOB AT HIS WORST (27:18-24)

The picture of Jacob at the beginning was an ugly one. Rebekah learned of Isaac's intention to pronounce the birthright blessing on Esau. She devised a strategy by which Jacob could offer savory food to his father and make him believe that he was Esau—for Isaac had become nearly blind—and so receive the blessing before Esau could return from the field with food specially pleasing to Isaac. Jacob carried out the daring and deceitful plan perfectly. In this way he obtained the birthright blessing, Isaac pronouncing upon him material prosperity and sovereignty over nations and lordship over his brothers.

The pitiable scene comes when Esau returns and Isaac discovers what has happened. Isaac's word of blessing has been spoken, so that it cannot be recalled. Esau may cry out with bitterness and plead for a blessing from his father, but the guile of Jacob has derauded him of the birthright blessing. Isaac may yet bless Esau, but it is a poor substitute for the birthright blessing.

JACOB CONFRONTING GOD (28:11-17)

The intervening Bible passage tells of Esau's bitter hatred toward Jacob and his purpose to kill him, also of Rebekah's plan to get Jacob away under pretense of persuading Isaac to send Jacob to Paddan-aram to seek a wife of the daughters of his uncle Laban. We can imagine something of Jacob's loneliness and fears, and his tormenting sense of guilt. In a unique way, at Bethel, Jacob became aware of the presence of God. And there God confirmed to Jacob his continuing presence as the God of Abraham and Isaac and confirmed to Jacob the covenant promise made to Abraham and Isaac. When Jacob awoke, he declared his sense of the reality of God in that very place, and he called the place Bethel, that is, the house of God. He learned also that he could not escape the presence of God. He recognized his dependence on God, however selfish his requests of God may have been.

JACOB YIELDING TO GOD (46:1-3)

We should read the Genesis story of Jacob on to the end. Particularly, we must consider chapter 32. At the ford of the Jabbok, Jacob came to the crucially transforming experience of his life. A "man" wrestled with Jacob. In yielding to God, Jacob was a fit instrument for God's purpose. Back in the land of Canaan, Jacob would be tested and matured by varying experiences of sorrow and

LIFE AND WORK CURRICULUM Call To Christian Constancy

I Peter 5:1-11
By Bill Duncan

Have you ever served on a church nominating committee? This can be a discouraging experience or an enlightening one. At this time in our churches we are selecting or training church leaders. What do you look for most of all in a person who is being considered for a leadership position? Of course, the most important thing is that they know the Lord as Saviour. Then they should be a constant Christian. They need to be the same every day as they are on Sunday. There is nothing more harmful to the church today than the inconsistency of some Christians in the way they live.

At the time Peter was writing this letter, the organization of the church was very simple. The elders were ordained in the community to which Paul preached. In the beginning they had charge of financial administration of the church (Acts 11:30). They were the chief authorities of the church (Acts 15:2). They were the overseers of the church and defenders of the faith (Acts 20:28-29). In the book of James they had a pastoral ministry of prayer and anointing with oil (James 5:14). The people had a great responsibility upon them. Therefore they were called upon to be consistent in carrying out their duty. These became an example unto others.

It needs to be noted that God does not have a double standard. Everything that is applicable to the elders is also applicable to all Christians' service to the church. All of us are unworthy to be used by God, but we need to be willing to be used. Most of us feel compelled to accept officers and enter into Christian service. All should be willing to accept the opportunities so that our actions will not spoil the service or make the service an unpleasant duty.

The Opportunity of Leadership I Peter 4:1-4

The elders, like any officer, should not have a motive that would not be fitting to the suffering of Christ. Jesus willingly laid down his life for our goal. A person may try to render a service or accept an office for what he can get out of it. His motive should be to give and not to get. It is always a danger that the "filthy lucre" may capture one's heart. Man is due praise and appreciation, but even this can become the god of a leader's heart.

The opportunity of leadership is never earned by any merit of our own. It is not something that we have deserved; it is something which is given to us by the grace of God.

The word heritage in the phrase, "neither as being lords over God's heritage," is referring to something which has been especially assigned to him. The person who assumes an assigned position by God needs to have the same attitude that God has toward

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Devotional

What Is Life?

By Charles Myers, Pastor, Alta Woods, Jackson

In the epistle of James, the author has parenthetically inserted a rather interesting question in the middle of another statement. The question is, "What is your life?" He goes on to say that it came from God and that at best it is very brief. But as one reads this he has the tendency to forget all about explanations and just start thinking in terms of his own experience. His life is everything he is and has. It is his whole physical existence and all of his energy is spent on that existence. He lives in a nice home. He has ample clothing and most of it fits in with the latest style. He has more than enough food to eat. This is his life.

As one thinks about this, his thoughts could turn to his dog. That dog has a good house, nature provided him with clothing, and he has all the food he can eat. His life is just like man's. Surely, man ought to live above the level of a dog. Perhaps the individual's thoughts will then turn to social life. He has friends and neighbors with whom he likes to visit. One can recount those things he did for other people. All of us render a little service here and there, and some of us render a lot more than many other people we know. This, too, is our life.

But again one's thoughts turn back to the dog. He, too, has friends. As soon as he is let out of his house every morning he runs off to greet them and to spend some time talking. You could say that he renders service, too. He never fails to share his food with other dogs and the wag of his stubby tail brings unaided delight to every child in the neighborhood.

Man's life must be more than just this. There must be more than just an animal existence. The words of Jesus begin to register. "Man shall not live by bread alone." Then again, "Life consisteth not of the abundance of things which a man may possess." We are far more than flesh and blood; we are a soul. Life can never be what it should be unless it has spiritual emphasis. Certainly this experience begins with becoming rightly related to God through faith in Jesus Christ. But it cannot end there. This spiritual emphasis must prevail all the time or else life is nothing more than an animal existence.

The majority of the people in the world live life at its lowest level—the animal level. They may pay lip service to God, but the whole of their being centers in caring for and maintaining the flesh. We probably cannot change these people, but we can be certain that our level of living is higher than that. This life was made to be lived in fellowship with God, serving and worshipping Him. It would be a tragedy for one so created never to realize this potential, but to live like an animal. By the grace of God our lives should be what God intended them to be when He created us.

Portuguese Parliament Plans To Consider Religious Liberty Law

LISBON, Portugal (BP)—The Portuguese parliament reportedly will consider a religious liberty law during its fall session this year.

European Baptist Press Service (EBPS) reports that a terse announcement in the Lisbon press did not elaborate on the contents of the proposed law.

Speculation, however, centers on whether the Portuguese law will be patterned after the Spanish religious liberty law enacted in 1967, EBPS reports.

The Roman Catholic Church is the dominant church in both countries. Non Catholics form only a tiny part of the population.

Protestants hope the proposed Portuguese law will ease some of the restrictions, such as those involved when a church wants to incorporate own property, according to EBPS.

Six Baptist churches around Lisbon reportedly have been waiting for almost 18 months for an answer to their applications for incorporation, while incorporation applications for sports clubs and other such groups are processed fairly readily.



A GROUP OF MEN conducted an evangelism clinic in Calhoun association on June 12 and 13 at Dorroh Lake Baptist Assembly. They are, back row: Ernest Gunter and Tom Montgomery. Front row, left to right: John Almond and Sidney Ellis. These men are laymen from Calvary Church, Greenville. Their pastor is Rev. Raymond Wilson. This was an unusual type of evangelism clinic, conducted entirely by laymen.

Calhoun Association Conducts Laymen-Led Evangelism Clinic

A team of laymen from Calvary Church, Greenville, conducted an effective evangelism clinic June 12 and 13 at Dorroh Lake Baptist Assembly.

Sidney Ellis, John Almond, Ernest Gunter, and Tom Montgomery conducted conferences in personal soul-winning, the power of positive prayer, and the Spirit-filled life. They can be contacted at the following address: Sidney Ellis, 883 S. Colorado St., Greenville, Miss. 38701.

Rev. Marvin Lee is superintendent of missions in Calhoun Association.

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UNION, Tylertown leaders, members attend groundbreaking for new pastorium. E. J. Webb, long-time member, shovelled the first spadeful of dirt. Rev. J. L. Rasberry is pastor.

Union, Tylertown, Enters Second Phase of Construction Program

A ground breaking ceremony marked the beginning of the second phase of a remodeling and construction program for Union Church, Tylertown.

The ground breaking ceremony was for a new parsonage to be built on a plot of land donated to the church. The home will have four bedrooms,

will be completely electric with central air and heating facilities.

The church building will be completely remodeled including bricking the outside, constructing a steeple, paneling, carpet and stained glass windows.

Rev. J. L. Rasberry, pastor, said

the entire project involves about \$45,000 and Leo Alexander, contractor, expects to be completely through with the projects by Nov. 1.

Highlighting the program Aug. 30 was the dedication sermon by Rev. W. M. Bowman, a former pastor.

Rev. J. B. Stewart, also a former

Carey Bible Class To Meet On Thursdays

William Carey College has announced a change in the schedule of the tuition - free night class to be offered this fall semester in The Life of Christ, taught by Dr. Don Stewart, pictured.

The class, listed as Bible 307 in the catalogue, will be taught each Thursday evening rather than each Tuesday evening.

According to Academic Vice-president, Dr. Joseph M. Ernest, the registration for The Life of Christ will take place at 5:30 P.M. on Thursday, September 17, just prior to the meeting of the first session. The class will then convene each Thursday evening throughout the semester, ending January 28, from 6 until 9 P.M. in room 202 of Tatum Court.

Dr. Stewart holds the Doctor of Theology degree from the New Orleans Seminary in the field of New Testament. He has been chairman of the William Carey College Department of Religion and Philosophy for the past 4 years.

"It is our purpose," said J. T.

Grantham, "to win people to Jesus Christ by personal witness and testimony and by distributing the printed word of God."

Grantham, a Jackson businessman, presided at the brief presentation ceremony attended by Gideon members and by hospital personnel. Hospital personnel included Paul J. Pryor, administrator; the Rev. Gordon Shambarger, hospital chaplain; Mrs. Johnnay Weber, director of nursing service; and Mrs. Kathryn Bush, head nurse of the new unit.

Gideons Present Bibles To Hospital

Members of the Gideon Association have presented Bibles to the new Gilroy Progressive Care Unit of Mississippi Baptist Hospital.

Grantham, "to win people to Jesus Christ by personal witness and testimony and by distributing the printed word of God."

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Hospital personnel included Paul J. Pryor, administrator; the Rev. Gordon Shambarger, hospital chaplain; Mrs. Johnnay Weber, director of nursing service; and Mrs. Kathryn Bush, head nurse of the new unit.

1st, Gulfport Calls Music Minister

Dennis Kissinger, formerly minister of music and youth at Fifteenth Avenue Church, Meridian, has accepted the position as minister of music at First, Gulfport.

A graduate of Stetson University and Southern Seminary, he has served churches in Florida, Kentucky, North Carolina, and Mississippi. He is married and has two children, Shannon and Damon.

Mr. Kissinger assumed his new duties August 16, according to Dr. John H. Traylor, pastor.

Dr. James Downey, Hattiesburg, of the William Carey College music department, has served as interim music director.

Too many Christians are "clerks for Christ," just waiting at home, school, job or church for someone to come and ask about Christ. Christians should be out in the world telling and selling the wonderful story of love. — Bob Harrington in "God's Super Salesman," a Broadman book.

Mrs. J. B. Hipp Dies; Emeritus Missionary

Mrs. J. B. Hipp, emeritus missionary to China, died in her sleep Sept. 3 in a Minneapolis, Minn., retirement home. She was 74.

Funeral was held Sept. 9 at Wake Forest (N.C.) Baptist Church, with burial in the cemetery of Southeastern Baptist Theological Seminary, Wake Forest. Olin T. Binkley, seminary president, and James D. Belote, area secretary for East Asia for the Southern Baptist Foreign Mission Board, participated in the services.

Upon retirement in 1951 from overseas missionary service, Mrs. Hipp and her husband lived in Wake Forest. He taught missions at the seminary for six years. He died in 1967.

In China, Mrs. Hipp taught music, creative writing and poetry at the Baptist university in Shanghai and headed its music department for several years. She was the former Margaret Stroh of Pueblo, Colo.



Shiloh (Lawrence) Dedicates Building

SHILOH CHURCH, Lawrence County, on September 6 dedicated the first unit of a new building. The education building and interim auditorium replaced the old building constructed in 1937. The first service in the new building was held June, 1968. Burning the note, above, are, l to r: Charles Ray Douglas, general chairman, financial campaign; Marshall Douglas, church treasurer; Rev. U. G. Salter, pastor; and Carl Daughdrill, chairman, building committee. The \$45,901.26 for the building and furnishings was paid in 27 months, representing an increase in annual total contributions from \$9,071 to \$22,961, as a result of a Building Fund Campaign. Marshall Douglass used a graph to impress the congregation with the growth in stewardship. Carl Daughdrill challenged the church to continue in faithfulness in order to build a permanent auditorium soon. Dr. Harry Lee Spencer, retired executive secretary, Mississippi Baptist Foundation, and Rev. James L. Harrell, associate, Stewardship Department, Mississippi Baptist Convention Board, were guest speakers.

The day will begin with Sunday school followed by the regular morning worship service at 11:00. Dinner on the Grounds will be served at 12:30, with afternoon services beginning at 2:00 o'clock.

All former members, former pastors, and any other interested persons are invited.

Revival Dates

Pelahatchie Church: youth-led revival; September 20-23; Gary Googe, Mississippi College, evangelist; Rev. Bob Maddux, pastor; services at 11 a.m. and 7 p.m. on Sunday; 8 p.m. Monday and Wednesday; services on houseboat in reservoir on Tuesday from 5 till 10 p.m.

First, Rolling Fork: youth revival; September 25, 26, 27; Friday and Saturday night services at 7:30; Sunday night services at 6:30; Jimmy Craft, Memphis, Tenn., evangelist; Johnny Lee Self of Lexington, music director (both of these young men have attended Mississippi College); Rev. R. E. Kyzar, pastor.

West Laurel Church (Jones County): September 13-20; Rev. Leonard Ravenhill, pictured, full-time evangelist from London, England, author of *WHY REVIVAL TARRIES*, evangelist; Charles Luttrell, music director; services at 10 a.m. and 7:30 p.m.; Rev. D. J. Benson, pastor.

First Church, Houlka, has called Rev. Alfred Evans as pastor. He moved on the field August 22.

Native of Quitman, he is a graduate of Clarke College and Mississippi College. He is now completing requirements for a Master of Theology degree at New Orleans Seminary where he will graduate in December.

His former pastorates include Pleasant Grove East, Clarke County; Center Grove, Lauderdale County; and Mt. Comfort, Calhoun County. He moved to Houlka from Calvary Church, Canton.

A veteran of the Marine Corps, he is married to the former Jeanette Mitchell of Sherman, graduate of Mississippi College.



Gulfport Girls Honor Deacons

Christmas in August was observed by the Girls' Auxiliary of Providence Church in North Gulfport.

This is the time at which the girls collect items to be sent to missionaries who work with needy people.

All decorations, including a lighted Christmas Tree, were in keeping with the Christmas season.

Refreshments of Christmas punch and Christmas cookies were served. Christmas carols were sung.

During the evening, two of the deacons of the church received gifts and special recognition for their help with young people of the church. They are C. L. Reames and T. A. Shiffalo, (shown above). Leader of the Girls Auxiliary is Mrs. F. A. Bond, who was assisted by parents of the girls.

The customer settled himself and let the barber put the towel around him.

Customer: "Before we start, I know the weather's awful, I don't care who wins the next big fight, and I don't bet on the horse races. I know I'm getting thin on top, but I don't mind that. Now, get on with it!"

Barber: "Well, sir, if you don't mind, I'll be able to concentrate better if you don't talk so much."

Mother: "What! Have you been fighting again, Johnnie? Good little boys don't fight."

Johnnie: "Yes, I know that. I thought he was a good little boy, but after I hit him once, I found he wasn't."

The following notice appeared in a Minnesota paper:

"I have been instructed by the village council to enforce the ordinance against chickens running at large and riding bicycles on the sidewalks."

ONCE in every decade Uncle Sam comes to his census.

NEWSPAPER FLUFF: "Appointments can be made beforehand by calling the hospital and asking for the blood bank. This will avoid needles waiting."